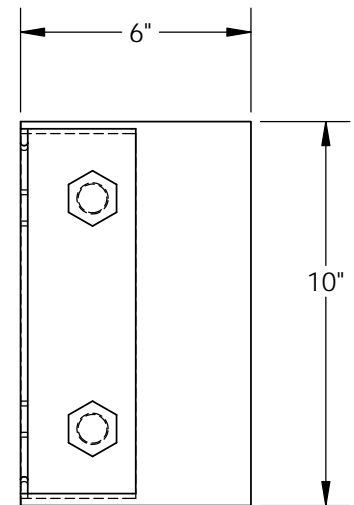
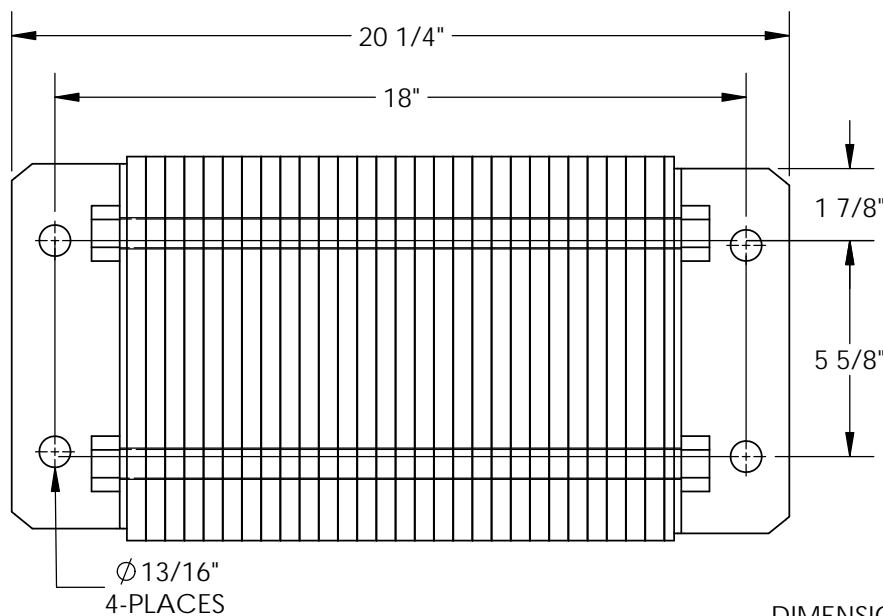
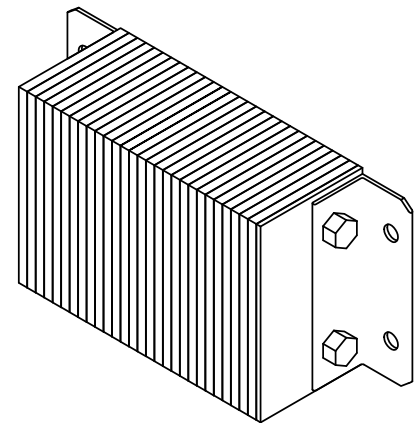
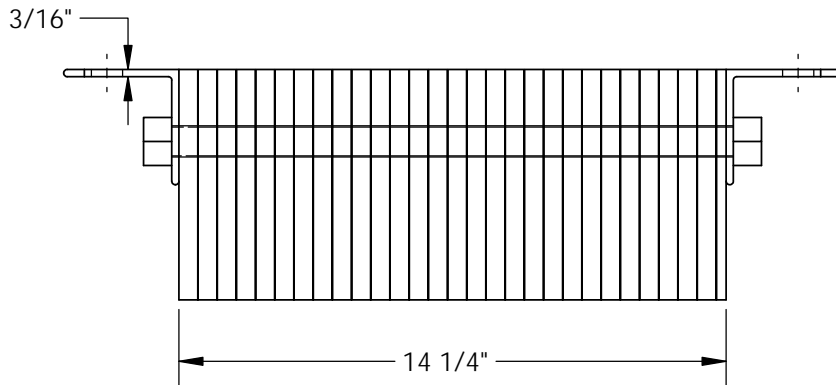


LAMINATED DOCK BUMPERS - 1018-6

APPROX WEIGHT: 40.09 lbs.
 DOES NOT INCLUDE WEIGHT OF POWER OR PACKAGING!!!

ANY ADDITIONS, DELETIONS, OR OMISSIONS MUST BE CORRECTED ON THIS DRAWING AS THIS DRAWING WILL BE CONSIDERED ALL INCLUSIVE



DIMENSION TOLERANCE $\pm 1/2"$

| FOR INTERNAL USE ONLY PROJECT SIGN OFF | |
|---|--|
| SALES | |
| ENG. | |
| FAB. | |
| POWER | |

ALL GRAPHICS PROVIDED ARE FOR REFERENCE ONLY. IF CERTAIN DIMENSIONS ARE CRITICAL PLEASE VERIFY THOSE DIMENSIONS WITH YOUR SALESPERSON

STANDARD FEATURES

- MODEL NUMBER IS 1018-6
- OVERALL WIDTH IS 20 1/4"
- USABLE WIDTH IS 18"
- OVERALL DEPTH IS 6"
- OVERALL HEIGHT IS 10"

SPECIAL FEATURES

NONE

| | | |
|---|--|--|
| A P P R O V A L | I, THE UNDERSIGNED, AGREE THAT THE PRODUCT AS REPRESENTED SATISFIES DESIGN AND DIMENSION REQUIREMENTS. I ALSO ACKNOWLEDGE MY DUTY TO CONFIRM PRODUCT AND INSTALLATION COMPLIANCE WITH ALL APPLICABLE FEDERAL, STATE AND LOCAL REGULATIONS AND STANDARDS. | |
| | ANY MODIFIED UNITS ARE NON-RETURNABLE | |
| | [] As drawn [] As marked | |
| | Signed: _____ Date: _____ | |
| | Printed Name: _____ | |
| <i>LEAD TIME WILL START UPON RECEIPT OF SIGNED APPROVAL DRAWING</i> | | |

| | | |
|-----------------------------|---------|------------|
| DISTRIBUTOR'S NAME: | | P.O.# |
| VESTIL MANUFACTURING | | X |
| | | W.O.# |
| DRAWN BY: B.HORN | | X |
| DATE: 3/18/15 | | SALES: |
| REFERENCE: X | | FILE NAME: |
| SCALE: 1:5 | | 29-007-270 |
| QUOTED LEAD TIME: X | QUOTE # | |
| | X | |